

**To:** Byron, Joseph[Byron.Joseph@epa.gov]  
**From:** Williams, Laura  
**Sent:** Thur 11/5/2015 5:49:31 PM  
**Subject:** FYI: La Plata Electrical Association - 135 Burnett Drive

**From:** Teopaco, Julius  
**Sent:** Wednesday, November 04, 2015 1:01 PM  
**To:** Wilborn, Kendra  
**Cc:** Williams, Laura; Ostrander, David; Mills, Bethany; Poetter, Joe; Roegner, Kirk  
**Subject:** La Plata Electrical Association - 135 Burnett Drive  
**Importance:** High

Hi Kendra,

Please advise if we have a PR for La Plata Electric Association for the electric utilities at 135 Burnett Dr (Durango ICP)? Kirk needs a PR in order to pay the electric bill that's coming due very soon.

Thank you,

Julius Teopaco

Accountant/U.S.EPA/Region-7  
11201 Renner Blvd.  
Lenexa, KS 66219

V: (913) 551-7232

F: (913) 551-9232  
E: [teopaco.julius@epa.gov](mailto:teopaco.julius@epa.gov)

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**From:** Mills, Bethany  
**Sent:** Friday, October 09, 2015 4:15 PM  
**To:** Roegner, Kirk <[roegner.kirk@epa.gov](mailto:roegner.kirk@epa.gov)>  
**Cc:** Houston, Maria <[Houston.Maria@epa.gov](mailto:Houston.Maria@epa.gov)>; Poetter, Joe <[poetter.joe@epa.gov](mailto:poetter.joe@epa.gov)>; Teopaco, Julius <[Teopaco.Julius@epa.gov](mailto:Teopaco.Julius@epa.gov)>  
**Subject:** FW: LPEA Commercial application Form  
**Importance:** High

Kirk,

I'd like you to put the gas and electric (two separate companies) from the Gold King Mine command center (which was GSA leased space) on your purchase card. The application is attached, but we don't have a PR yet. We've got to pay for deposits, hookups and service beginning September 3.

Joe Poetter and Jay Teopaco and assist you with any questions that you might have.

**From:** Wilborn, Kendra  
**Sent:** Wednesday, October 07, 2015 10:32 AM  
**To:** Williams, Laura; Ostrander, David  
**Cc:** Mills, Bethany  
**Subject:** FW: LPEA Commercial application Form  
**Importance:** High

David and Laura

Please have someone create a PR . Once created I will fund. For information read the e-mail below.

Kendra Wilborn

1595 Wynkoop Street

Denver, CO 80202

303-312-6797

[Wilborn.kendra@epa.gov](mailto:Wilborn.kendra@epa.gov)

**From:** Mills, Bethany  
**Sent:** Wednesday, October 07, 2015 10:27 AM  
**To:** Teopaco, Julius; Poetter, Joe; Wilborn, Kendra  
**Subject:** FW: LPEA Commercial application Form

Ok – I just got off the phone with La Plata Electrical Association. The deposits are the equivalent of three months' worth of expenses and she said that the hookup fee will be included in the first month's bill.

Kendra, if you could do a purchase request for \$5,000, that should cover the deposits, hookup fees and two months' worth of electrical. As I heard we might be giving up one or two of the suites, I think then we could apply some of that return deposit to the other accounts.

As soon as we have the PR, I'm going to have Scott complete the form and fax it in to set this up for payment on his purchase card.

Thanks. bethany

**From:** Teopaco, Julius  
**Sent:** Tuesday, October 06, 2015 10:48 AM  
**To:** Mills, Bethany; Poetter, Joe  
**Subject:** FW: LPEA Commercial application Form

Joe, Bethany,

Can someone complete the attached commercial/business application for transferring the electric utility into the EPA's name and fax it to **(970)375-3350**? Required deposits are as listed;

135 Burnett Drive Ste#101- Deposit \$750.00/ Hookup fee \$65.00

135 Burnett Drive Ste#103- Deposit \$1025.00/ Hookup fee \$25.00

135 Burnett Drive Ste#107- Deposit \$890.00/ Hookup fee \$25.00 (this one is scheduled to be vacated on 10/31/2015)

With respect to the DATE OF SERVICE on the application LPEA informed me that we can only go as far back as September 3<sup>rd</sup>. The account under EPA has to be set up prior to the end of this service period which is October 19<sup>th</sup>, in order to be able to set the Date-of-Service retroactively to September 3.

I'll have to contact La Plata County to get some type of an invoice for the service period of August 22 – September 2.

Thanks!

Jay Teopaco

ICP-GKM FSC

US EPA DURANGO, CO  
Office: (913) 551-7232

Mobile: (816) 589-7007

[teopaco.julius@epa.gov](mailto:teopaco.julius@epa.gov)

**From:** Aubrey Gillespie [mailto:[AGillespie@lpea.coop](mailto:AGillespie@lpea.coop)]

**Sent:** Tuesday, October 06, 2015 9:18 AM  
**To:** Teopaco, Julius <[Teopaco.Julius@epa.gov](mailto:Teopaco.Julius@epa.gov)>  
**Subject:** LPEA Commercial application Form

Hello!

Please see LPEA's commercial application as well as deposit amounts for each unit. If you have any other questions or concerns, please don't hesitate to contact anyone here in Customer Service.

135 Burnett Drive Ste#101- Deposit \$750.00/ Hookup fee \$65.00

135 Burnett Drive Ste#103- Deposit \$1025.00/ Hookup fee \$25.00

135 Burnett Drive Ste#107- Deposit \$890.00/ Hookup fee \$25.00

If you have any other questions or concerns, please don't hesitate to contact anyone here in Customer Service.

***Thank you for your time!***

***Aubrey Gillespie***

***LPEA Customer Service***

***\*\*Please do not reply to this email. Instead, please call LPEA Customer Service at (970) 247-5786 or toll-free at 1-888-839-5732 , or fax information to (970)375-3350. \*\****

*LPEA is an equal opportunity employer.*

*If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Discrimination Complaint Form, found online at [http://www.ascr.usda.gov/complaint\\_filing\\_cust.html](http://www.ascr.usda.gov/complaint_filing_cust.html), or at any USDA office, or call(866) 632-9992 to request the form. You may also write a letter containing all of the information requested in*

*the form. Send your completed complaint form or letter to us by mail at U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, by fax (202) 690-7442 or email at [program.intake@usda.gov](mailto:program.intake@usda.gov).*

La Plata Electric Association provides its members safe, reliable electricity at the lowest reasonable cost while being environmentally responsible.

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Office of Adjudication, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, by fax (202) 690-7442 or email at [program.intake@usda.gov](mailto:program.intake@usda.gov). --